

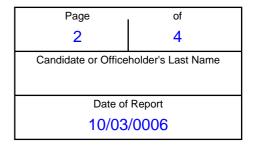
elections@utah.gov



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

|   | (Otali Code Section)  | 20/11/                       |  |
|---|---|------------------------------|--|
| Name of Candidate or Office   | holder  |                              | Phone Number   |
| Street Address  | Suite/Apartment/PO Box:   | City                         | State Zip  |
| 86 N 800 E  | Box 1780  | Beaver                       | UT 8471  |
| Office  | District Number   | County                       | Political Pa   |
| School Board  | 15  |                              |  |
|   | Type of Rep   | oort                         |  |
| INTERIM REPOR   | (Check the appropri   | riate box) FINAL REPORT:     |  |
| Seven days progressive (Required by a Seven days progressive (Required by a August 31st | preceding Party Convention all candidates) preceding Primary Election all candidates) all candidates) | Final Report (Required by al | all candidates and<br>is soon as they close<br>ounts |
| Seven days pr   | receding a General Election all candidates)   | Yes Is this re               | report an amendment?                                 |
| January 10th o  |   | X No                         |  |
|   | Ji 64619 you.   |                              |  |
|   | Report Verifica   | ation                        |  |
|   |   |                              |  |
| ',  | Name of Candi   | idate                        |  |
| affi  | firm that this Report of Contributi<br>rue, accurate and correct to the                               | ions and Expenditures is     | s  |
| "   | Tue, accurate and correct to the  | Dest of thy knowledge.       |  |
|   |   |                              |  |
| -   | Signature of Can  | ıdidate                      | —  |
| _   |   |                              |  |
|   | Date  |                              |  |
| To File this F  |   | For Offic                    | ce Use Only  |
| Mail or delive  | er to   | X Entered                    | -  |
| Lieutenant Governo<br>Utah State Capitol,   |   | Copied                       |  |
| Salt Lake City, UT 8  | *   | Cobied                       | `[   |
| (801) 538 - 1   | 1133  |                              |  |
| For More Inforr Contact the Lieutenant G  |   | [                            |  |
| (801) 538 - 1   |   |                              |  |
| 1-800-995-VOTE  |   | 1                            |  |

Date Received



## **Summary Page**

(Complete this page after filling out all Schedule A and Schedule B forms)

| RI | EPORTING PERIOD DETAILS   |          |
|----|---|----------|
| R  | eport: September 15th   |          |
| E  | eginning Date: 1/1/2006<br>nding Date: 9/15/2006<br>ue Date: 9/15/2006    |          |
| В  | ALANCE SUMMARY  |          |
| 1  | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$0.00   |
| 2  | Total Contributions Received (See Schedule A)                             | \$550.00 |
| 3  | Subtotal<br>(Add lines 1 & 2)   | \$550.00 |
| 4  | Total Expenditures Made (See Schedule B)                                  | \$27.08  |
| 5  | Balance at Ending of Reporting Period                                     | \$522.92 |

(Subtract Line 4 from Line 3)

| Page                                  | of Of |  |  |  |  |
|---------------------------------------|-------|--|--|--|--|
| 3                                     | 4     |  |  |  |  |
| Candidate or Officeholder's Last Name |       |  |  |  |  |
| Date of Report                        |       |  |  |  |  |
| 10/03/0006                            |       |  |  |  |  |

## Schedule A

#### **Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

| Date<br>Received             | Name of Contributer | Complete Mailing Address                 | I | L        | Α        | Contribution<br>Amount |
|------------------------------|---------------------|--|---|----------|----------|------------------------|
| 8/4/2006                     | Cannon              | 5256 Holladay BLVD<br>Holladay, UT 84117 |   |          |          | \$50.00                |
| 8/6/2006                     | Wells               | 2670 Lois Lane<br>Pocatello, ID 83201    |   |          |          | \$200.00               |
| 9/3/2006                     | Roberts             | Box 536<br>Beaver, UT 84713              |   |          |          | \$300.00               |
| SUB TOTAL FOR THIS PAGE      |                     |  |   |          | \$550.00 |                        |
| TOTAL CONTRIBUTIONS RECEIVED |                     |  |   | \$550.00 |          |                        |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page<br>4           | of<br><b>4</b>     |  |  |  |  |
|---------------------|--------------------|--|--|--|--|
| Candidate or Office | holder's Last Name |  |  |  |  |
| Date of             | Report             |  |  |  |  |
| 10/03/0006          |                    |  |  |  |  |

## Schedule B

#### **Itemized Expenditures Made**

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient | Purpose      | I | L | Α       | Expenditure<br>Amount |
|-------------------------|-------------------|--------------|---|---|---------|-----------------------|
| 9/2/2006                | Mikes foodtown    | taffy        |   |   |         | \$11.08               |
| 9/2/2006                | Paice Variety     | tags & taffy |   |   |         | \$16.00               |
| SUB TOTAL FOR THIS PAGE |                   |              |   |   | \$27.08 |                       |
| TOTAL EXPENDITURES MADE |                   |              |   |   | \$27.08 |                       |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed